



**NOTICE OF  
ANNUAL GENERAL MEETING**

**Tuesday February 27<sup>th</sup> 2018**

**7:00 pm**

**Trafalgar Room  
Town Hall  
1225 Trafalgar Road**

**AGENDA**

- 1. Call to Order**
- 2. Roll Call**
- 3. Opening Remarks**
- 4. Adoption of Agenda**
- 5. Adoption of Minutes – Feb 28<sup>th</sup> 2017**
- 6. President's Report**
- 7. Treasurer's Report**
- 8. Amendments to the By-laws**
- 9. New Business**
- 10. Election of Officers**
- 11. Adjournment**

